

**NATIONAL GREEN TRIBUNAL, CENTRAL ZONAL BENCH**  
**SUCHANA BHAWAN, III<sup>rd</sup> FLOOR, ARERA HILLS, BHOPAL**  
**CAUSE LIST OF COURT NO. 1**

Date: 30<sup>th</sup> March, 2026

Time : 12:00 Noon or After Chennai Bench

**Hon'ble Smt. Justice Pushpa Sathyanarayana**  
**Judicial Member**

**Hon'ble Mr. Sudhir Kumar Chaturvedi**  
**Expert Member**

**THROUGH PHYSICAL HEARING (WITH HYBRID OPTION)**

<b>S.No</b>	<b>Case No</b>	<b>Parties</b>	<b>Counsel for parties</b>
<b>FOR ADMISSION</b>			
1.	Execution Application No.06/2026 (CZ) in O.A.No.149/2025(CZ)	Sachin Dhaka & Ors. Vs. State of Rajasthan & Ors.	Mr. Shubham Soni and Ms. Sneha Chaturvedi, Adv. for Applicant
<b>AFTER NOTICE</b>			
2.	Original Application No.05/2026(CZ) (I.A.No.15/2026)  <b>WITH</b>	Mr. Rashid Noor Khan Vs Collector, Indore & Ors.	Mr. Harshwardhan Tiwari, Adv. for Applicant
3.	Original Application No.06/2026(CZ) (I.A.No.35/2026) (I.A.No.37/2026)	Kamal Kumar Rathi Vs State of Madhya Pradesh & Ors.	Mr. Harpreet Singh Gupta, Adv. for Applicant
<b>FOR COMPLETION OF PLEADING</b>			
4.	Original Application No.128/2024(CZ) (I.A.No.153/2024) (I.A.No.73/2025)	Nitin Saxena Vs Ministry of Environment Forest and Climate Change & Ors.	Mr. Harpreet Singh Gupta, Adv. for Applicant  Mr. Om Shankar Shrivastava, Adv. for MoEF&CC Mr. Prashant M. Harne, Adv. for State of Madhya Pradesh Ms. Paul Bhadoria, Adv. for MPPCB Mr. Shantanu Srivastava and Ms.

			Gunjan Chowksey, Advs. for R-3
5.	Original Application No.123/2025(CZ)	Bablu Kumar Vanshal Vs State of Madhya Pradesh & Ors.	Mr. Bablu Kumar Vanshal, Applicant in Person  Mr. Sachin K. Verma, Adv. for MP SEIAA Ms. Parul Bhadoria, Adv. for MPPCB
6.	Original Application No.149/2025(CZ)	Sachin Dhaka & Ors. Vs Chief Secretary, State of Rajasthan & Ors.	Mr. Shubham Soni, Adv. for Applicant  Mr. Pashant Sthapak, Adv. for CPCB
7.	Original Application No.150/2025(CZ) (I.A.No.08/2026) (I.A.No.34/2026) (I.A.No.41/2026) (I.A.No.42/2026)	Suresh Rawat & Villagers Vs Union of India & Ors.	Ms. Diksha Chaturvedi, Adv. for Applicant  Mr. Om Shankar Shrivastava, Adv. for RIICO Bhilwara Mr. Rohit Sharma, Adv. for RSPCB
<b>CASE AT SR. No.8 WILL BE TAKEN UP ON 02.04.2026</b>			
8.	Original Application No.146/2025(CZ)	Shivam Saxena Vs M/s Hotel Ranjit Lakeview & Ors.	Mr. Shariq Choudhary, Adv. for Applicant
<b>CASE AT SR. No.9 WILL BE TAKEN UP ON 20.05.2026</b>			
9.	Original Application No.152/2025(CZ)	Rajendra Tiwari Vs Union of India & Ors.	Mr. Krishan Sharma & Vaibhav Pancholy, Adv. for Applicant

**For orders, cause list and other information please visit our website: [www.greentribunal.gov.in](http://www.greentribunal.gov.in)**

*For detailed Standard Operating Protocol for Virtual Video Conferencing in NGT please visit our link: [https://greentribunal.gov.in/sites/default/files/all\\_documents/SOPngt.pdf](https://greentribunal.gov.in/sites/default/files/all_documents/SOPngt.pdf)*

**The lawyers/litigants desirous of participating personally in VC hearings are required to send request at [ngtczbbho-mp@gov.in](mailto:ngtczbbho-mp@gov.in) in advance, giving their names, case title, case number, date of hearing, email IDs, mobile numbers, etc.**

**INSTRUCTIONS FOR SMOOTH VC HEARINGS**

After joining, ensure that –

VIDEO is always 'OFF'  
AND  
MIC is always 'MUTE'

1. Video should be switched ON only by the parties to a case immediately when the concerned Item No. is called for hearing.
2. Mic should be UNMUTED only by the party speaking.
3. Generally attendance will be marked only when the video is visible.
4. Switching on the Video or UNMUTING the Mic otherwise will disturb the hearing of ongoing matters.

**Note 1**

A prayer for adjournment will be considered as per Office Order No. NGT/PB/RG/2018/134 dated 20.02.2020.

**Note 2**

As indicated in the Office Order No. NGT/PB/RG/2018/135 dated 20.02.2020, reports received in the matters are uploaded on the Website of NGT for access by all concerned. Non-availability of such report with party shall not be accepted as denial of opportunity or a ground for adjournment.