

**NATIONAL GREEN TRIBUNAL
(WESTERN ZONE BENCH)
NEW ADMINISTRATIVE BUILDING, 1ST FLOOR, B WING, CAMP, PUNE
ADVANCE CAUSE LIST OF PUNE ZONAL BENCH**

Date: 23rd February, 2026
Time: 10:30 A.M

HON'BLE MR. JUSTICE DINESH KUMAR SINGH
JUDICIAL MEMBER

HON'BLE DR. SUJIT KUMAR BAJPAYEE
EXPERT MEMBER

**THROUGH PHYSICAL HEARING (WITH HYBRID OPTION)
Join from the Meeting Link**

<https://ngt-pune.webex.com/ngt-pune/j.php?MTID=mb693f714e9d24e28c765b9f82ea0acf3>

Meeting Number: 2516 716 8696

Meeting Password: 88278997#

S.NO.	CASE NO.	PARTIES	COUNSEL FOR PARTIES
FOR HEARING ON I.A.No.11/2026(WZ)			
1.	Org. Application No. 131/2025(WZ) I.A. No.11/2026 (WZ)	Vandana Chavan & 2 Anr. V/s Pune Municipal Corporation Through the Municipal Commissioner PMC & 3 Ors.	Ms. Ronita Bhattacharya Bector/Sajal Khan Adv. for Applicant. Mr. Rahul Garg, Advocate for R-1/PMC Mr. Narender Pal Singh, Advocate for R-4/MoEF&CC Remarks:
FOR FURTHER CONSIDERATION			
2.	Original Application No. 156/2025(WZ)	Krishna Gourya Nimbre V/s MOEF & CC & Ors.	Mr. Omkar Wangikar, Adv. for Applicant. Remarks: Notice prepared & sent to Counsel by email dt.07.01.2026. Service affidavit not filed.
3.	Misc. Application No. 22/2025 (WZ) In OA No. 124/2017 (WZ)	Shri Arvind Manohar Mahajan V/s M/S. Benzo Chem Industries Pvt. Ltd. & Ors.	Adv. Beena S. Pardeshi, Mr. Omkar A. Chavan, Savani V. Budhkar for Applicant.
4.	I.A.No.05/2026(WZ) In Appeal No.27/2026(WZ)	Aqaab Grih Nirman Pvt. Ltd. & Ors. V/s Union of India & Ors.	Mr. Pradosh Dangui, Mr. Ashish Kuncolienar, Mr. Akshaya Joglekar, Mr. Jay Mathew, Mr. Chirag Angle, Mr. Amogh Sawaikar, Ms. Shrawani Wagle, Mr. Pratik Rajopadhye, Mr. Ameya Ranade, Advs. for Appellant. Remarks: Notice prepared & sent to Counsel by email dt.3.02.2026. Service affidavit not filed.
5.	Execution Application No. 14/2025(WZ) In O.A.No.131/2017(WZ)	Dr. Prashant Dattatray Patil V/s State of Maharashtra & Ors.	Applicant in-person Mr. Kaushik Kulkarni, Adv. for R.5 Remarks: Detailed affidavit not filed by R.5

	E.A.No.08/2025(WZ) In Original Application No. 55/2022(WZ)	Kashinath Jagannath Thakur V/s Environment Department of Maharashtra	Mr. Nitin Deshpande, Adv. for Applicant. SDO Pen, Raigad for R.4 & 5. Mr. Aniruddha Kulkarni, Adv. for R.9 Remarks: Report/reply not filed by R.9.
6.	Org. Application No. 03/2023(WZ) I.A.No.692/2025(WZ) WITH	Sandip Sheshrao Jadhav V/s. The State of Maharashtra &Ors.	Mr. Tanaji Gambhire & Vijay Mhaske, Adv. for Applicant. Mr. Vilas Jadhav, Adv. for R-3/ MPCB Ms. Anuradha Mantri, Adv. for R-4 Mr. R. B. Mahabal, Adv. for R-5 Mr. Prabhakar K Joshi adv for R 7 to 15 & 21 Mr. Saurabh Kulkarni Adv for R 6, 16, 18 Remarks: Report awaited.
7.	Original Application No. 79/2023(WZ) I.A.No.690/2025(WZ) WITH	Dr. Pramod S/o Eknathrao Jadhav & Ors V/s The State Of Maharashtra & Ors.	Mr. Avinash M. Nagarkar, Adv. for Applicant. Mr. Vilas Jadhav, Adv. for R-3/ MPCB Ms. Anuradha Mantri, Adv. for R-4 Mr. R. B. Mahabal, Adv. for R-5 Mr. Prabhakar K Joshi adv for R 7 to 15 Mr. V.V. Gujar, Adv. for R.21 Mr. Saurabh Kulkarni Adv for R 6, 16, 18 Remarks:
8.	Original Application No. 53/2023(WZ) <u>I. A. No. 218/2023</u> <u>I.A 85/ 2024 for direction</u>	Sanjay Khandu Navgire &Ors V/s The State of Maharashtra &Ors	Mr. Avinash M. Nagarkar, Adv. for Applicant. Mr. Vilas Jadhav, Adv. for R-3/ MPCB Ms. Anuradha Mantri, Adv. for R-4 Mr. R. B. Mahabal, Adv. for R-5 Mr. Prabhakar K Joshi adv for R 7 to 15 & 21 Mr. Saurabh Kulkarni Adv for R 6, 16, 18 Remarks:
FOR FINAL HEARING			
9.	Original Application No. 26/2024(WZ) Earlier Original Application No. 792/2023(PB)	In re: News item appearing in Millennium Post dated 09.12.2023 titled 'Pune: 6 dead in fire at candle making unit'	Mr. Mukesh Verma, Ms. Manasi Joshi Adv. for R.1/MPCB Ms. Swati Pandit& Mr. Jadhav, Tahsildar for R 2 Mr. Shivshankar Swaminathan, Adv. with Mr. Jambhale, Additional Commissioner, R.3/PCMC. <u>Mr. Yashpal Purohit, Adv. for R.4</u> Mr. Y.P. Patange, Adv. for R.5 Remarks:

10.	Original Application No. 49/2025(WZ)	Vasundhara Foundation V/s M/s Shri Lalit Nagpal & Ors.	Adv. Omkar Wangikar for Applicant Ms. Apeksha Purkar, Adv. for R.1 Ms. Pooja Natu, & Ms. Manasi Joshi, Advocate for R-3/MPCB Remarks: Rejoinder not filed by Applicant.
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Note: For correction, updating in the present cause list please contact and send email in advance to the Registry on ngt-pune@gov.in

For orders, cause list and other information please visit our website: www.greentribunal.gov.in

For detailed Standard Operating Protocol for Virtual Video Conferencing in NGT please visit our link:https://greentribunal.gov.in/sites/default/files/all_documents/SOPngt.pdf

The lawyers/litigants desirous of participating personally in VC hearings are required to send request at ngt-pune@gov.in in advance, giving their names, case title, case number, date of hearing, email IDs, mobile numbers, etc.

INSTRUCTIONS FOR SMOOTH VC HEARINGS

While joining, the VC room, enter details only in the following format:

Item No. (XX) – (NAME) – (PARTY)

e.g.

Item 2 – Name – Petitioner

Item 4 –Name– Adv. for Resp. 2 & 4

Item 7 –Name– Adv for SPCB

Item 1 –Name – DM for State of xyz

After joining, ensure that –

VIDEO is always on OFF mode AND MIC is always on MUTE mode

Video should be switched ON only by the parties to a case, when the concerned Item No. is called for hearing.

Mic should be UNMUTED only by the party speaking.

Switching On the Video or UNMUTING the Mic otherwise will disturb the hearing of ongoing matters.

Note 1

A prayer for adjournment will be considered as per [Office Order No. NGT/PB/RG/2018/134 dated 20.02.2020](#).

Note 2

As indicated in the [Office Order No. NGT/PB/RG/2018/135 dated 20.02.2020](#), reports received in the matters are uploaded on the Website of NGT for access by all concerned. Non-availability of such report with party shall not be accepted as denial of opportunity or a ground for adjournment.

Note 3

As indicated in the notice no. NGT/WZB/Pune/288/2022 dated 21.05.2022, Parties and Advocates are hereby informed that in case they want their matter/s to be heard urgently they may make mention it before the Hon'ble Bench between 10:30 – 10:35 A.M.

