

**NATIONAL GREEN TRIBUNAL
(WESTERN ZONE BENCH)
NEW ADMINISTRATIVE BUILDING, 1ST FLOOR, B WING, CAMP, PUNE
ADVANCE CAUSE LIST OF PUNE ZONAL BENCH**

**Date: 10th October, 2025
Time: 10: 30 A.M.**

**HON'BLE MR. JUSTICE ARUN KUMAR TYAGI
JUDICIAL MEMBER**

**HON'BLE DR. SUJIT KUMAR BAJPAYEE
EXPERT MEMBER**

THROUGH PHYSICAL HEARING (WITH HYBRID OPTION)

S.NO.	CASE NO.	PARTIES	COUNSEL FOR PARTIES
FOR FURTHER CONSIDERATION CASE AT SR. NO.1 & 2 WILL BE TAKEN UP FOR HEARING ON 24.11.2025			
1.	Appeal No.32/2020(WZ)	Tanaji Balasaheb Gambhire V/s Chief Secretary, Govt. of Maharashtra & Ors.	Applicant in-person Mr. Aniruddha Kulkarni, Adv. for R.1 to 4 Ms. Manasi Joshi, Adv. for R.6 Mr. Rahul Garg, Adv. for R.7 & 8 Mr. Saket Mone, Adv. for R.10
2.	Appeal No.34/2020(WZ)	Tanaji Balasaheb Gambhire V/s Chief Secretary, Govt. of Maharashtra & Ors.	Applicant in-person Mr. Aniruddha Kulkarni, Adv. for R.1 to 4 Ms. Manasi Joshi, Adv. for R.6 Mr. Rahul Garg, Adv. for R.7 & 8 Mr. Saket Mone, Adv. for R.10
CASE AT SR. NO.3 WILL BE TAKEN UP FOR HEARING ON 25.11.2025			
3.	Original Application No. 42/2025(WZ)	Go Green Foundation Trust & Anr. V/s Union of India & Ors.	Mr. Nitin Lonkar, Sonali Suryawanshi, Ms. Pradnya Bheke, Adv. for Applicant.
FOR FINAL HEARING CASE AT SR. NO.5 WILL BE TAKEN UP FOR HEARING ON 05.02.2026			
5.	Original Application No. 144/2017(WZ) M.A. No. 270/2017(WZ)	Umarshad Khan &Ors. V/s State of Maharashtra &Ors.	Ms. Priyanka Ghosh, Adv. for Applicant. (VP Withdrawn) Mr. Aniruddha Kulkarni, Adv for R.1, 4 & 8 Mr. Girish Utangale, Adv. for. R.2 Mr. Sameer Khale, Adv. for. R.3 Mr. R. B. Mahabal, Adv. for. R.7

			Mr. Rahul Garg Adv for MoEF& CC
CASE AT SR. NO.6 & 7 WILL BE TAKEN UP FOR HEARING ON 06.02.2026			
6.	Appeal No. 27/2025(WZ) WITH	Divisional Railway Manager Mumbai Division of Western Railways V/s Maharashtra Pollution Control Board	Adv Atul J pathak for Appellant Mr. Aniruddha Kulkarni, Adv. for MPCB
7.	Original Application No. 131/2024(WZ) Earlier Original Application No. 552/2024(PB)	In re: News appearing in The Press Journal dated 10.04.2024 titled "Mumbai: Picture of Mahim Railway Station's Track showing thick layer of garbage sparks criticism; Netizens authorities over cleanliness"	Adv Prakash Sejal for R1 Mr. Kunal Yeole, Adv. for BMC Mr. Atul J. Pathak, Adv. for R.2 Adv Anirudha Kulkarni for R3 & 4

For orders, cause list and other information please visit our website: www.greentribunal.gov.in
For detailed Standard Operating Protocol for Virtual Video Conferencing in NGT please visit our link:

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For detailed Standard Operating Protocol for Virtual Video Conferencing in NGT please visit our link:https://greentribunal.gov.in/sites/default/files/all_documents/SOPngt.pdf

The lawyers/litigants desirous of participating personally in VC hearings are required to send request at ngt-pune@gov.in in advance, giving their names, case title, case number, date of hearing, email IDs, mobile numbers, etc.

INSTRUCTIONS FOR SMOOTH VC HEARINGS

While joining, the VC room, enter details only in the following format :

Item No. (XX) – (NAME) – (PARTY)

e.g.

Item 2 – Name – Petitioner

Item 4 –Name– Adv. for Resp. 2 & 4

Item 7 –Name– Adv for SPCB

Item 1 –Name – DM for State of xyz

After joining, ensure that –

VIDEO is always on OFF mode AND MIC is always on MUTE mode

Video should be switched ON only by the parties to a case, when the concerned Item No. is called for hearing.

Mic should be UNMUTED only by the party speaking.

Switching On the Video or UNMUTING the Mic otherwise will disturb the hearing of ongoing matters.

Note 1

A prayer for adjournment will be considered as per [Office Order No. NGT/PB/RG/2018/134 dated 20.02.2020](#).

Note 2

As indicated in the [Office Order No. NGT/PB/RG/2018/135 dated 20.02.2020](#), reports received in the matters are uploaded on the Website of NGT for access by all concerned. Non-availability of such report with party shall not be accepted as denial of opportunity or a ground for adjournment.

Note 3

As indicated in the notice no. NGT/WZB/Pune/288/2022 dated 21.05.2022, Parties and Advocates are hereby informed that in case they want their matter/s to be heard urgently they may make mention it before the Hon'ble Bench between 10:30 – 10:35 A.M.